



Chapter News



Northwest Georgia Chapter

May 2008

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President's Message

Dear Members:

Congratulations, another tax deadline has come and gone. I hope that everyone has had a chance to catch their breath.

I am very excited about our upcoming May meeting. As you know, we were able to award scholarships this year thanks to matching funds provided by the Georgia Society of CPAs Educational Foundation. We were able to award \$1000 to the accounting department of Dalton State College, and five \$1000 scholarships to students in the accounting program. During our May meeting we will be honoring these scholarship recipients. I encourage you all to come out and meet each of them! In addition, we will hear an update on the new accounting program. Finally, we will be performing officer installation as we all look forward to another great year!

Jessica Crutchfield
Northwest Georgia Chapter President

Chapter Meetings

Please join the Northwest Georgia Chapter of the GSCPA for our May meeting:

Date: Thursday, May 15, 2008

Speaker: Dr. Donna Mayo and Dr. Cassie Bradley

Place: The James E. Brown Center on the campus of Dalton State College. Room 105

Southbound on Interstate 75 take Dalton exit 333. At the end of the ramp turn right and then take the next immediate right onto College Drive.

Northbound on Interstate 75 take Dalton exit 333. At the end of the ramp turn left, after crossing the interstate, take a right onto College Drive. Drive past the main DSC entrance and turn left on Mt. Haven road; all parking next to Center is open parking.

Room 105 is downstairs. When you enter the building you are on the second floor. You can use the steps in the lobby to go downstairs and then turn left at the foot of the stairs.

Time: Sign in and lunch buffet begins at 12 p.m. (Arrive on time to get through the line!)

Cost: \$10 Chapter Members, \$15 Nonmembers

Registration: Please contact [Heather Segar](mailto:Heather.Segar@daltonstate.edu) at 706-278-2834 by 12 p.m. on Monday, May 12 to make your reservation. If you register by email, please type "Chapter Registration" in the subject line. Cancellations should be made by May 12 to facilitate planning of the meal. Reservations not cancelled in advance will be billed.

Chapter Officers and Upcoming Meetings

2007-2008 Chapter Officers

President -

[Jessica Crutchfield](#)

706-278-2834

Vice President -

[Michael Gardner](#)

706-278-2713

Secretary -

[Ryan Ertel](#)

706-278-2834

Treasurer -

[Alex Williams](#)

706-529-0749

Council Representative -

[Shane Lovingood](#)