



Chapter News



[North Perimeter Chapter](#)

[June Newsletter](#)

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President's Message

As the Society's fiscal year has come to an end, I have been asking myself, "Self, why in the world would you agree to serve a second year as president of this chapter, with all the politics and personalities. What is the point?"

You would think that with a volunteer organization, all would genuinely work together for the betterment of the chapter, the Society and the profession. That's all fine and dandy until you throw actual people into the mix. Literally, you could ask what time it is and get 10 different answers and reasons why they are right and you are not.

So, why would I serve a second year? I am honored to serve, because I believe in the Society, this chapter, and most of all the profession. This profession has already given me more than I will ever be able to give back - job security, a job I enjoy, and relationships I will have for years to come, just to name a few.

So, in closing, I want to thank you for allowing me to serve as your president for this past year, and I look forward to a prosperous second year. I want to welcome the new officers and board members and look forward to sharing opinions with you.

Brandon Verner

Chapter Meetings

Joint lunch meeting with Buckhead Chapter at Maggiano's Buckhead on Tuesday, June 19 at 11:30 a.m. The cost for members, including lunch, is \$25. It is \$30 for non-chapter members. The topic is energy tax credits and is worth 1 hour CPE.

You can RSVP for the meeting by visiting the [North Perimeter Chapter web site](#) or by sending an [email](#) to the chapter.

2007-2008 Chapter Officers and Meeting Schedule

Officers

President

[Brandon Verner](#)
678-352-7535

Vice President

[Larry Cohen](#)
404-256-0056 ext. 12

Secretary

[Jennifer Birtz](#)
404-898-7513

Meeting Schedule

July 17 – Educator's night & awarding of scholarships

August 21 – Charlie Jones speaking on risk assessment standards

September 18 - Lunch meeting at Marriott - Speaker TBD

Treasurer
[Bob Johnson](#)
404-591-3105

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