



Chapter News



Middle Georgia Chapter

November 2007

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President's Message

Dear Members:

I hope everyone who attended our October meeting at Natalia's found it very informative. Mr. Jim Tinsley, from Alphareults, spoke to us about Georgia tax credits. This meeting was eligible for CPE, and I am working on distributing the CPE forms.

Our November meeting will be held at the City Club on Tuesday, November 27 at 12 p.m. Terry Parker, a partner with Clifton, Lipford, Hardison & Parker, LLC, will speak to us about one of the hottest topics in our profession today: Mobility. His forum will be taken from the words of Sam Johnson, now chairman of the Georgia State Board of Accountancy, and a past president of the GSCPA, who stated that "the Mobility issue can be summed up as having two components. The first component is the need for CPAs to be able to freely cross state lines to provide services without undue hindrance caused by various state regulations. The second is the need for a system that protects the public interest by providing for efficient and effective enforcement". We look forward to discussing this important issue.

Meeting in December is always difficult due to competition with holiday events, so we will pick up the meeting again in January.

As always, feel free to contact myself or any of the other chapter officers, if you have any questions or comments about any of the programs during the year. The officer contact information can be found at the end of this newsletter.

I look forward to seeing you at the meetings.

Sincerely,

Pam Woodell-Patterson
Middle Georgia Chapter President

Chapter Meetings

November Meeting

Date: Tuesday, November 27

Time: 12 p.m. - Lunch

Location: The City Club
Macon, Georgia

Cost: Chapter members \$30

Nonmembers \$35

Students \$15

Speaker: Terry Parker

Subject: The Mobility Issue

RSVP: [Kevin Lipford](#) at (478) 953-0125 no later than noon Wednesday, November 21. **Please note that you will be charged for any reservation not cancelled by 12 p.m. on November 21.**

2007-2008 Chapter Officers

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