



# Chapter News



Augusta Chapter CPA Update

April 2008

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## President's Message

Dear Members:

I hope that everyone is having a prosperous tax season. I know this is a very stressful time for those of us in public accounting, but by the time we meet this month, tax season will be over and everyone will be thinking about vacations.

As we look towards the April meeting, we will be welcoming Hale Sheppard to present on the topic of preparer penalties. Please remember that our upcoming meeting is pushed back one week later than normal. We want to give all of our members in public accounting another week to recover after the April 15th filing deadline. Please mark your calendars for April 24th!

If you have any dietary requests for the luncheon, please let Sharon know when you call in or [email](#) your reservation. Please make sure that you call by 9 a.m. on Tuesday, April 22nd in order to give the caterer plenty of advance notice. We will do our best to accommodate those needs.

Sincerely,

Amy Horne

## Chapter Meetings

### April Meeting

**Date:** Thursday, April 24, 2008

**Time:** 11:30 a.m.

**Place:** The Marbury Center  
1257 Broad Street

**Cost:** \$15

**Speaker:** Hale Sheppard, Tax Attorney - Chamberlain, Hrdlicka, White, Williams & Martin

**Topic:** Preparer Penalties

**CPE:** 1 credit hour

**For reservations, please call or email:**

[Sharon Key](#)

706-724-3557

**In order to make the appropriate accommodations, please notify Sharon by:**

9 a.m.

Tuesday, April 22

## Chapter News

### Upcoming CPE in Augusta

**Audits of Defined Contribution Pension Plans (Emphasizing 401k Plans)**

June 5 • Doubletree Hotel Augusta

**2008 Governmental Accounting and Auditing Update**

July 22 • Doubletree Hotel Augusta

**The Fourteen Habits of Highly Efficient Auditors**

July 23 • Doubletree Hotel Augusta

Each of the above courses includes eight hours of CPE credit. For more information on the above listed GSCPA courses, visit the [web site](#) or call 800-330-8889, Opt. 3.

**Upcoming Conferences**

2008 Spring Government Workshop

May 23, 2008 • Macon, GA

Workshop Topic: Risk Assessment Standards: An Overview

In March of 2006, the AICPA's Auditing Standards Board issued a suite of related standards which all addressed one common thing, how to assess risk in an audit of a set of financial statements. For most local governments, the standards are effective for their June 30, 2008 year end audits. This presentation is designed to provide the practitioner with an overview of how the standards will affect not only each audit, but each procedure performed in each audit from now on.

**Upcoming Chapter Meetings**

Dates: 5/15/08

6/19/08

7/17/08

Unless otherwise noted, all meetings will take place at the Marbury Center (1257 Broad St.) and begin at 11:30 a.m.

**CPE Web Casts**

Still in need some CPE hours? If so, [video web casts](#) are available online through the GSCPA web site. Topics include A&A, taxation and more.

**Spotlight – 2008 Work Life Balance Conference**

Where: Cobb Galleria - Atlanta, GA  
Two Galleria Parkway, Atlanta, GA 30339

When: Friday, May 9, 2008

The Work Life Balance Conference is designed for all demographics of the membership. Regardless of experience level, everyone can benefit from strategies to help balance work and home. Build in more time for vacations, take a moment to unwind, and learn to simplify the world you live in.

**New Members**

Please welcome the following people to the Augusta Chapter.

Amy Kilpatrick

Paul Caputo

Abby Smith

**Newsletter Announcements**

Please submit announcements for inclusion in the newsletter to [Steve Loflin](#) at 706-724-2063.

**2007-2008 Chapter Officers**

[Amy Horne](#), President

Anderson and Adkins.....706-288-2000

[Chris Etterlee](#), Vice President

Fuller, Frost & Associates.....706-724-2063

[Jenny Barber](#), Secretary

Cherry, Bekaert & Holland.....706-724-3557

[Krista Wight](#), Treasurer

Cherry, Bekaert & Holland.....706-724-3557

[Steve Loflin](#), Communications Director

Fuller, Frost & Associates .....706-724-2063

[Beth Morrison](#), Chapter Council Representative.....706-724-3557

[Bonnie Cox](#), Council Member at Large.....706-724-3557